

# Arkansas Single Parent Scholarship Fund

## ANNUAL AFFILIATE FOLLOW-UP REPORT

### FOR YEAR 2008

**Instructions:** Only report on activity that occurred in 2008. Report information as completely and accurately as possible. If you need assistance completing this form, or if you have any questions, call (479)927-1402 or email [pschram@itlshop.jonesnet.org](mailto:pschram@itlshop.jonesnet.org). Please submit your completed report no later than **May 15, 2009** to be considered eligible for matching funds. Your cooperation and time are greatly appreciated.

**County Served:** \_\_\_\_\_

**Date Submitted:** \_\_\_\_/\_\_\_\_/200\_\_

<b>SECTION A</b>	Affiliate Name: _____	
<b>CONTACT INFORMATION</b>	Name of person completing this form: _____	
	Phone: (____) _____	Email: _____
<b>SECTION B</b>		
<b>APPLICANTS</b>	1. How many scholarship <b>applications</b> were received from <b>eligible applicants</b> in 2008?	A. Spring 2008 _____ B. Summer 2008 _____ C. Fall 2008 _____ D. TOTAL NUMBER _____
<b>SECTION C</b>		
<b>SCHOLARSHIPS &amp; AWARDS</b>	2. What was the total <b>number of scholarships</b> given? (Include any special merit or bonus awards that may have been given to students in addition to regular scholarship awards.)	A. Spring 2008 _____ B. Summer 2008 _____ C. Fall 2008 _____ D. TOTAL NUMBER _____
	3. What was the total <b>dollar value of scholarships</b> given? (Include any special merit or bonus awards that may have been given to students in addition to regular scholarship awards.)	A. Spring 2008 \$ _____ B. Summer 2008 \$ _____ C. Fall 2008 \$ _____ D. TOTAL VALUE \$ _____
<b>SECTION D</b>		
<b>RECIPIENTS &amp; THEIR CHILDREN</b>	4. How many recipients received scholarship in 2008? <i>Count each person only once.</i>	A. Female _____ B. Male _____ C. TOTAL PEOPLE _____
	5. What was the average age of all 2008 recipients? <i>Add the ages of all recipients and divide by the number reported in Question 4-C.</i>	_____
	6. How many recipients were members of each of the following ethnic groups?	A. Black American _____ B. Hispanic _____ C. Asian _____ D. Native American _____ E. Caucasian/Other _____ F. Unknown/No Answer _____
	7. What was the total number of children <b>under age 18</b> living in the homes of 2008 scholarship recipients?	_____

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**County Served:** \_\_\_\_\_

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**SECTION E  
GRADUATION  
&  
RETENTION**

8. Of the total number of 2008 recipients (**Question 4-C**) how many were:

A. Undergraduates who were continuing school \_\_\_\_\_

B. Graduates of a degree or technical program in 2008 \_\_\_\_\_

C. Dropped from school in 2008 \_\_\_\_\_

D. Previous recipients who are continuing in school but did not reapply for or became ineligible to receive an SPSF scholarship in 2008 \_\_\_\_\_

E. Education status unknown \_\_\_\_\_

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9. Of the number of **dropped students** reported in **Question 8-C** above, indicate how many earn above, at or below poverty level: *Count number of people in household then refer to Federal Poverty Guidelines. If none or not applicable, enter 0.*

A. Above poverty level \_\_\_\_\_

B. At poverty level \_\_\_\_\_

C. Below poverty level \_\_\_\_\_

D. Income unknown \_\_\_\_\_

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10. What were the reasons given for the recipients having dropped out of school? Check all that apply.

Financial or health reasons

Moved

Married

Failure to make academic progress

Other \_\_\_\_\_

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11. If "Moved" was checked in **Question 11** above, did they move to another county in Arkansas?

YES; Were they referred to another SPSF? Yes \_\_\_ No \_\_\_

NO

12. Of the number of **graduate students** reported in **Question 8-B** above, indicate their current financial and employment status below. **NOTE:** Each graduate student should have one tally for economic status and one tally for financial status. A - D & a - d should tally to equal 8-B. E - Q should equal the tally of A - D; e - q should equal the tally of a - d.

	Economic Status		Financial Status	
	Count number of people in household then refer to Federal Poverty Guidelines.		Part Time Work	Full Time Work
Graduated but continuing in school:	A. Above poverty level	_____	E. < \$15,000	_____
	B. At poverty level	_____	F. \$15,000-\$20,000	_____
	C. Below poverty level	_____	G. \$20,000-\$30,000	_____
	D. Income or number in household unknown	_____	H. \$30,000-\$40,000	_____
			I. > \$40,000	_____
			J. Income unknown	_____
		Q. Time recipient spends at work is unknown _____		
Graduated but not continuing in school:	a. Above poverty level	_____	e. < \$15,000	_____
	b. At poverty level	_____	f. \$15,000-\$20,000	_____
	c. Below poverty level	_____	g. \$20,000-\$30,000	_____
	d. Income or number in household unknown	_____	h. \$30,000-\$40,000	_____
			i. > \$40,000	_____
			j. Income unknown	_____
		q. Time recipient spends at work is unknown _____		

**To be considered eligible for ASPSF Matching Grants in 2009,  
you must submit this report by fax or mail no later than May 15, 2009.**

ATTN: Pat Schram, Executive Assistant  
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Fax: (479) 927-0755 Phone: (479) 927-1402